

# THE CHRISTMAS APOSTASY

By John Quincy Adama.

CHRISTMAS IS AN APOSTASY THAT IS FATAL TO ALL WHO OBSERVE OR PARTAKE OF IT. But before we speak of its Fatality, note the reasons for such Fatality.....

In no way is it a Celebration of Jesus Christ of Nazareth but rather it is world celebration of the annual birthday of him by whom entered our World Phallus Worship, which means worship of the male sex organ as very God. Under leadership of Shem, this one was put to death and notice was served that whoso perpetuates such licentious religion would suffer a like fate. Then the System had to take to cover or secrecy,--origine of the Ancient Mysteries in all lands. Now strong sex feeling is represented as "being in heat" and the hottest things known are the Sun and Fire, and in the Mysteries Sun Worship, as also Fire Worship, was but such Worship carried on under these more honorable names. Serpent Worship was the same. The Serpent had such symbol value due to its dual nature of rigidity or limpness. Mankind has never really Worshiped, Fire, or Serpent as initiation into such Worship shows or discloses. Each of these was but symbol,--as above described,--for Worship of Illicitness.

This is the Significance of the Christmas Candles, the many tiny burning fires saying it is perpetuation of Ancient Fire Worship, which is Worship of the male sex organ of generation. The cutting down and re-erecting by the Carpenter, the Christmas Tree, symbolizes Nimrod who was cut down by Shem for propagating such Worship of illicitness, but living on among the gifts for all who embrace such Worship. Perhaps the Wreath is the most universal Christmas Decoration. The unabridged Dictionary tells us the Wreath was the outstanding emblem of Bacchus, "god of drunkenness and revelry". The heathen Roman Empire Caligula, decreed that its orgies be limited to one week, the origin of Christmas week. Not only did such illicit Worship come from Nimrod, but he was a great hunter. Hence on his birthday December 25th, there must be Roast-Fowl or Roast-Pig dinner, to say in symbol, we celebrate the Great Hunter as the World's Redeemer.

In Jeremiah, chapter ten, God warns against Christmas Customs, the Tree and gifts and says the Nations that perpetuate it shall go down BY THE SWORD. While Isaiah, the forty-fourth chapter, tells us those who partake of Christmas have not "delivered their souls", which means they are lost!. While Paul under the Anointing tells us in first Corinthians 2. that we are to eat nothing in honor of Jesus Christ but the Lord's Supper and which this chapter says is never to be a Meal//.....

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(Send for Adam's Booklet Free.. "CHRISTMAS MEANS SLAUGHTER"/// Put out by THE GATHERING CALL Rt1 Black Rock, Ark., and be sure you do not come under "Ye know not what you Worship" as our World ends you had better make your Calling and Election Sure. If you are His then you will Hear His Cry and "Come out of Babylen, My People --lest partaking of her wares YOU receive the same Damnation as the World.--!!

Editor Mr. & Mrs. E.C. W.

WHAT MUST I DO TO BE SAVED ?

By John Quincy Adams.

Far More Than Most People Have Ever Realized!" Believe on the Lord Jesus Christ" Is the Bible answer . But what does that mean? When as a child you had believed your mother it meant that you would listen to every word she said ,would heed it, and would take her opinion against all outsiders for her you knew and believed. So if you believe Jesus Christ, you will search the Word to and you will heed it if you really believe Him. You just will in spite of "in some telling you another way. That isis we can not act different than the way we really believe. In a building that they believe is on fire, they will injure one another in getting out. So if you really believe Jesus Christ' you will do all that He says.

lieve Him we will study much , daily, all His Word (not just favored parts) daily ourselves. Further remember His words "Why call ye Me Lord, Lord, and do not the things that I say do? Lk.6:46. That is Faith without Works is DEAD". You are feeling yourself that you believe on Him VAIN have you taken His Name calling yourself Christian, if yet you wear harlot attire as does the World, if you attend the World's Shows, go the World's ways, think the World's thoughts--YUO HAVE NOT REALLY BELIEVED ON HIM. He says, "If ye love Me ye will keep My Commandments" Jno 14:21,35.

But what does He say do ? For one thing "Repent of Sin "instead of continuing therein under the plea of Grace. If you believe Him you will turn from all that you know is sinful, or worldly if you do not know such is, if He says so. He says for you to be Baptized in water, if you believe Him, you just will, howsoever some tell you it is indecent because of wet clothes clinging to the body, for every time it is described in the Bible it is a Burial (Rom.6:8) (Col.2:12) He says for you to "tarry until endued with power from on High" and every time such Baptism is described, it is linked inseparately to the Holy Spirit's speaking in a language you know not your self, --and if you really believe Jesus, you will just so tarry until so endued. "Endued with power from on High! Not enduement with natural powers which most ministers have and take to be from on high, which last means to live the Truth from on High. This we will do howsoever so many argue, "that command was only for the Apostles for we will read in (Matt 28:19-20) that they were to pass on to everybody every thing that He commanded-Again He says we are not to live by bread alone." Then if we really be-

Reader, you, have believed in Him as the other persons Savior . have you personally taken Him as your own? It is this personal confession and repentance and walk that alone can save you. How do you do this? Go to Him and confess your own sins, every one of them and make it personal. "Lord, I come to confess my sins ", and personally do so unto Him, "and I want you to take them away and forgive me and I here and now take you as my Savior and God and I have come to tell you about it." Thus make it personal He says, "If we confess our sins He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness" (1st Jno. 1:9) Sin continued in is not really repented of. Now daily take your Bible and read it, marking every thing He says to do or which you see Holy people doing. HEED everything He says, whether others do or not, and walk by it. This is the real believers Life and very soon it is filled with a knowledge a joy, a victory and a power the world did not give & cannot take.

WILL YOU DO THIS?.....  
 If you wish our prayers and some of the gracious things write Rtl, Black Rock, Brother and Sister E. C. Wenzlaff.....

JESUS ROSE FROM THE DEAD ON THE SABBATH  
NOT ON THE FIRST DAY OF THE WEEK.

Undoubtedly the Sunday observer gives as the reason, the claim that Jesus was Buried on "Friday" and rose from the dead on "Sunday" and we keep the day on which He rose.

If Jesus was "Buried on Friday and rose on Sunday" then we say it reverently, HE IS NOT THE CHRIST.

Is not the statement too severe, some may ask. No it is Jesus's words. When Pharisees asked for Messianic sign, Jesus answered, "No sign shall be given BUT THE SIGN OF JONAH". Then at once He told what was the SIGN OF JONAH. Said He "As Jonah was three days and three nights--note the number THREE is repeated with both the terms of "days" and "nights" in the belly of the whale, so shall the Son of man be THREE DAYS AND THREE NIGHTS"--note Jesus again repeats the number THREE DAYS AND THREE NIGHTS" --"In the heart of the earth", --mark this is in Matt 12:38-48. Now reckon burial from ANY point on "Friday" and His resurrection could NOT be before like point on "Monday" Count and see, but count THREE DAYS and THREE NIGHTS --or He failed to fulfill the ONLY sign of His being THE CHRIST OF GOD, according to His own Words!

WHICH SHALL YOU TAKE?

The Words of Jesus Himself, or, the twisted teachings of men who are Apostates?

ROSE LATE ON WEEK DAY SABBATH

In Matt. 28:1 and following, we are plainly told "Now late on the Sabbath Day", --what Sabbath?" as it began to dawn TOWARD the First Day of the week--therefore the Sabbath before the First Day of the week is meant, the women FOUND THE TOMB EMPTY, the angel showed the place where He had lain. . And when is this? "LATE" on the weekly Sabbath, the Seventh day of the week, "as the first day of the week began to draw on", is the Greek. But even from any English version, Late ON THE SABBATH DAY as the 7th -Day -Sabbath was ending. But already RISEN THEN? The tomb was found

empty! Mark 16:9 punctuated as is usually done, indicates His resurrection on 1st day of the week. But this contradicts Matt 28th chapter that plainly says late as week-day sabbath was ending He was found already Risen. But, remember the Words are God's, man supplies the PUNCTATION. Now place the comma after "risen" as it should be and Mark passage is, "Now when He was risen, on the First day of the week, He appeared to Mary Magdalene" Then there is no contradiction, but only when the comma is so placed. If one stubbornly refuses comma at such a place, then he has a contradicting Bible therefore no word from God or Bible at all!

BURIED BEFORE CEREMONIAL SABBATH

But Jno. 19:21-42 shows people had to hurry to get Jesus off the Cross after He was dead, so as to bury Him BEFORE the SABBATH, Plainly it was not the weekly Sabbath, for according to Matt. 28:1f He rose as the week-day Sabbath was nigh a close. Before what Sabbath was He buried? Exodus 13:17-20 and Lev. 23:4-8 say the Passover Lamb must be without defect, kept up to the fourth day for observation, could not be just any month, not just any day, but only on Nisan 14th when was Passover-Day, its night part preceding TYPE of Jesus the real Lamb of GOD, who would be perfect, and of His public ministry into the 4th Year, when all observed Him most, critically for defect, But so also type of how He could not be crucified in just any month and on any day, but only on Nisan 14th, Passover - Day, Passover was eaten on night of 14th (night following the 13th), hence Jesus could eat Passover with His disciples. But Lev 28:4-9 and Exod. 12:17-20 show NEXT Day after Passover Day (Nisan 15th, day after Nisan 14th) there began the Feast of Unleavened Bread and seven days, and declares its first day (Nisan 15) and last day were to be observed as Sabbaths. Hence Passover night (following day of Nisan 13th) which would make Nisan 14th Passover Day, and the 15th, a CEREMONIAL SABBATH. Thus His death Nisan 14th (Passover Day), buried that afternoon, rose 3 DAYS and THREE

NIGHTS later, at the same time on Nisan 17th, and is the CHRIST OF GOD, but not so if this SUNDAY "business" were so..... John Quincy Adams.

## G O D A N D H U M A N I T Y PART II

BY John Quincy Adams

(Editors Note Concerning J. Q. A .) We dreamed that "John Quincy Adams and his son John Quincy Adams Jr. Made the 1st Grade in Heaven and God was kind enough to say it was because of my nursing". These were both seen in their beautiful glorified bodies after the Resurrection in 1953 Oct 11--Three of us in Adam's flock saw this one manifested in his glorified form but as is ever the case SOME DOUBT.)

In these BRIEF STUDIES We are concerned with TWO THINGS FIRST, Is God real; Second ,if He is, then what is the proper relationship of Humanity to Him:more particularly,What is your proper relationship to Him?

In our First Study, we said there are Three Sciences, each of which actually proves the Reality of God and into one we looked: The accurate fulfillment, even to the last detail, of things definitely foretold "Deity" thousands of years before their coming to pass, and their coming to pass at exactly the time foretold, by centuries or millennia, ahead of time. Such can not be by chance; it proves definitely God is what He claims to be. He not only exists but He is the most REAL of all realities!

## C A U S A L I T Y

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Now to prove the reality and existence of God from another Science,--Causality.

There's a wedding cake, in the dining-room and sparkling glasses, silver-ware, dishes and napkins. What caused it? A Cook! As the old axiom is, nothing exists without a cause".----

No matter what happens, what begins to exist, it has a cause, things themselves, the cake, a hair-pin, snow falling, rain coming-down, wind blowing, flowers blooming, vegetables and grasses growing,---all things are CAUSED.

And the things that are caused, is the effect. You cause clean clothes by washing them. So whatever begins to exist at all before it started to exist, MUST have a cause. The thing that exists must have a reason for its existence outside itself. That is the principle of Causality.

Now let's look at the principle of Causality.

If a thing exists, it didn't exist at all before it started to exist. And now we are ready to state TWO TREMENDOUS FUNDAMENTALS: First, No thing can exist without a cause which makes it exist; and Secondly, The cause of a thing's existence must be outside of itself---for it did not exist before it started to exist..

Let's take some examples. There is the wedding cake, it now exists. But it did not exist at all before the cook began to mix the ingredients. So the cake began to exist and the cause of its existence can't be the cake itself, but something outside of itself is the Cause, in this case the cook..... Last week my little daughter, Mary found eight new puppies feeding on her dog, Lacy. Did these new puppies cause themselves, or, did something outside of ( cont. on the next page)

*God and Humanity (Cont)*

themselves cause them? So then we can readily understand and accept the Principle of Causality. We see its truth and universality. First a thing cannot come into existance without a cause. Second the cause is never in the thing itself, for the thing itself did not exist: therefore every time the cause of anything's existance is wholly outside itself. Do get these two points down clerely. Read them over and over again until they are clear and the Truth of each statement is realized. Here we go once more for the sake of clarity and emphasis, the cause is every time wholly outside of the thing itself, for the thing itself did not at first exist.

Now we are going to disclose a Third Fundamental Truth. Note it carefully 1) The Nature of a thing; 2) The surrounding essentials to a thing, help to discover the nature of its cause (or Ceator ). But just this is going to prove the existance and reality of God. This proof is genuine. No one can disprove it. No one has. A few absolute atheists have refused to discuss it, but that is all they can do.

And so now we come to a fourth great Truth, Self evident from what has been already established. Here it is.

Since the First Cause is the First Cause it naturally follows that it couldn't have been Caused by any thing else, or it would not be the First Cause. Therefore the real and sure enough First Cause had to exist forever. OH, DO get that "Had To Exist Forever"!

Everything that exists; had to have a cause for its existance outside of itself EXCEPT the First Cause, or the First Cause would not be the First Cause/. Therefore the actual First Cause had to exist forever.

Now let's review these four great Truths simply by restating them. Here they are:

- First. Everything that exists has to have a cause that caused it to exist;
- Second. The cause of a thing's existance every time lies wholly outside itself, for it did not exist to begin with, so it could not Cause itself, but is everytime Caused by something wholly outside of itself;
- Third. The nature and character of a thing helps us to learn the nature and character of the thing that caused or created it and,
- Fourth. The Cause of everything lies wholly outside of itself. EXCEPT the First Cause, or else it would not be the First Cause. Therefore the First Cause had to exist forever.

Go over these four Truths until each is clear in your understanding. Now let's diagram it. The First Cause either had a beginning or did not have a beginning.

F I R S T	C A U S E
Had	either

- |                                     |    |                          |
|-------------------------------------|----|--------------------------|
| A Beginning                         | or | no beginning             |
| Now if it had a beginning;          |    | If it had no beginning . |
| A. It was caused by something else; |    |                          |
| B. It caused itself.                |    | C. It is eternal.        |

Now consider all three possibilities.  
A. It was caused by something else-- then it could not be the First Cause.  
B. It Caused itself, which would mean before it was, it was nothing. But nothing cannot cause something. Nothing cannot Cause a stick of Spearmint gum

# The Gathering Call

## God and Humanity (cont)

By J. L. Adams

or a stick of dynamite, a T-bone steak, or a T-shirt. This leaves "C" the only remaining possibility. Hence, it is eternal. And this means that the First Cause had no beginning. There is no escaping this conclusion---or it would not be the First Cause. Doesn't it give us dying-beings a feeling of littleness? No beginning!

.....  
Now for one other point concerning the eternal aspect. If the First Cause exists of its elf, in virtue of its own power, then it follows logically that it will never cease existing. It always had its own power, then it follows logically that it needs nothing more to continue its existence. So the First Cause will never stop being. Therefore it is both without beginning and without end.

### H O L Y B I B L E

And just this is declared in the Holy Bible.

- 1.---"Without father, without mother, without genealogy, having neither beginning of days or end of life!" Hebrews 7:3.
- 2.---"In the beginning was the Word and the Word was with God and the Word was God. . . all things were made through Him, and without Him was not anything made that hath been made." John 1:1-2.
- 3.---"Thus saith Jehovah, the King of Israel and His Redeemer, Jehovah of Hosts: I am the First, and I am the Last; and beside Me there is no God" Isa. 44:6.

Now just a word as to the meaning of these three Bible statements. As we remember and discuss, look back and read again the numbered Scripture to get the fuller force of the comment.

Number 1---read it again---means without beginning and without end, without father, without mother, or genealogy (that is without decent, not having come from nor being Caused by any other previous thing) "having neither beginning of days" (this again is declaration of being without beginning), "nor end of life, --- (And that means without End!)

Number 2---read it again, please---means the First Cause (which Biblically is said to be without beginning and without End, is called in the New Testament (1) The Word, and it is declared to be that which is called in the Old Testament, second (2) God or Jehovah. Thus we learn the Bible name for The Eternal, First Cause, is the Word (in New Testament), or Jehovah God (in the Old Testament) "All things were made by Him" means He was The First Cause And this Scripture also means He is without End ("And without Him was not anything made that hath been made." John 1:1-2, .....

Number 3---look back and read it again, please---means this factor or Cause is the First Cause: "I Am the First" that is no other Cause existed prior to Him, hence He is the First Cause! And this Scripture also means He is without End: "I Am the Last"---there will not arise later another Cause which out of nothing creates all things. Therefore there are not TWO, or Three, or more co-eternal and co-existing First Causes or Creators. DO GET THIS FUNDIMENTAL which comes to light;

"Besides Me there is NO God" Means there is No God besides Him, no other First Cause Isaiah 44:6-...

Another Scripture which comes in well right here that occurs in immediate connection with the Scripture which we have just reviewed (John 1:1-2) is, 'In Him that is, in this First Cause, Biblically called. The Word and

*The Gathering Call* By J. J. Adams!!  
*God and Humanity (Cont)*

Biblically also called Jehovah God, --- 'was life', which means that in Him was the originating force of all things: 'Life'. 'And the Life was the Light of men.' This means in this First Cause, is not only the originating force of all things ('Life'), but it also means grasp of such First Cause is the only Understanding which has reality, which has fact or Truth to it meaning of statement that it is the 'Light of men'. There is no other explanation that can bring 'Light' that is understanding, which has Reality to it, to Humanity (men). 'And the Light' that is, and this understanding or Explanation, 'shineth in the darkness (but) the darkness understands (apprehendeth) it not!' Although here is the Real explanation, the Real 'Light' on the Real First Cause, yet those who are of the Kingdom of darkness will never really grasp it, will never really understand it! Alas, Alas! The Darkness understandeth (apprehendeth) it not! . . . . .

(Stenographer's Note: Time and again as Mr. Adams brought forth the Scientific Meaning of such simple Scriptures, the small, painfully plain Lecture Room seemed to be transformed into a glorious Audience Chamber of the World's Universities; and as his simple remarks piled down on simple remarks unfolded in fresh bloom, great eternal Truths, --- the smell of sweetest Flowers filled the whole room and the very soul of every listener! . . . . .)

'AL O N E'

The word 'Alone' in this case simply means uncaused. This First Cause was never 'Caused' by anything else. Nor were there two or more co-existing First Causes or First Creators. This too, is Biblically declared. 'Thus saith Jehovah, Thy Redeemer, and He that formed thee from the womb, --- I am Jehovah that maketh all things, that stretcheth forth the heavens ALONE, that spreadeth abroad the earth BY-MYSELF!' Isaiah 44:24. Now 'Alone' and 'by Myself' means that there were not two or more co-existing First Causes or Creators. Do get this. There is no Plurality, no trinity, in the First Cause. This in spite of the oft repeated declaration of 'healing evangelist' \*\*\*\*\* How often have we seen him declare, as he would make his favorite jesture with this favorite statement, he would slightly rear back, throw out both hands simultaneously from the elbows, one to the right and the other to the left, as he would say, 'Folks, you can't get rid of the (Divine) Trinity!' The Holy Bible does: it tells us plurality for the First Cause, any Trinity idea for the First Cause, the original Creator, is UNTRUE. It declares the First Cause was 'Alone' and 'by Myself', and that 'there was none other!' And so declares sound reasoning. . . . Alone . . . . By Myself . . . . Besides Me (The First Cause) there was none other! . . . . .

-----there is no possible plurality of co-existence! . . . . .  
And in spite of this 'Note' in the Scofield Bible that in the sentence, 'In the beginning God created the heavens and the earth', the word translated 'God' is el-o-him, --- and is a frequent Hebrew sign of plurality! That sounds conclusive, doesn't it? But the Hebrew has a plural and a singular form for its verbs, and the form of the verb here used, created, of which Elohim is subject, is the singular! ! ! Thus this authoritatively shows Elohim is singular in number, there is no possible plurality in it.

And so it is in many instances in our English Language. 'S' is a usual sign of plurality in the English Language --- and yet the exceptions are myriad, we say John Quincy Adams is, never John Quincy Adams are, --- altho the word ends with 'S'. So is grass, not so are grass, and so is the lass, not are the lass. The Bass fish is an edible fish, not are an edible fish. Mr. Jones is, not Mr. Jones are. James is my son, not James are my son, --- and so

with many many words ending in 's' singular, altho it is true that 's' is a common ending to denote plurality in the English. The number of the verb of which the word is subject, shows for sure whether the word is singular or plural. 'Elohim created', the verb created is singular in Hebrew form, then the word Elohim is singular, just as are the 's' ending words Adams, Jones, James, Lass, etc, etc. Oh Scholarship where art thou? Thou art found wanting in every single element of Apostasy! . . . .

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# The First Cause is Also The Only Possible 'Redeemer'

But we have from these marvelously scientific Scriptures learned also something else about the lone First Cause which we have not yet tabulated altho it has already shown forth brilliantly in Scriptural statement. Look again at Isaiah 44:6. It reads, 'Thus saith Jehovah, the King of Israel, and His Redeemer. . . . I am the FIRST and I am the Last: and beside Me there is no God' -- we not only learn the singleness of the First Cause, that He is and was 'alone' and there was 'none with Me' and the like, and that the Old Testament name for the First Cause is Jehovah, --- but we here learn that He alone, who made man and all things perfect at the original creation, can alone bring man back to the original and first creation! That He made all things perfect at first, we read in Genesis 1:31 'And God saw everything that He had made, and, behold, it was good --- very good'; that is everything was perfect, very perfect. But here we learn, 'Thus saith Jehovah, the King of Israel, AND HIS REDEEMER' --- here I say we learn a TREMENDOUS THING; namely the First Cause which made man and all things perfect to begin with He alone can restore us to that original perfection had by the very first of our genus. Isaiah 44:24 again tells us He 'alone' The First Cause, is the lone 'Redeemer'.

Now REDEEMER is the English translation of the term and this English form is of itself made up of two Latin words: Demo to buy, and Re -, meaning back again. Thus this First Cause (Jehovah God, called the Word) can alone 'buy back', restore human beings and all things to their state of original perfection. All this is wrapped up in the Word RE DE MO, now applied to the First Cause 'alone' then, our relation to the great First Cause? Not only do we have our being and call into existence by and from Him alone, as do all things everywhere, and not only did He, the Great First Cause, Jehovah God, The Word, make our specie originally absolutely perfect, without one manner of defect of any kind, but Lo, the Great First Cause, Jehovah God, the Word, Alone can restore us and all things else to the perfection had by our original specie. Oh, then then, how we should love Him, honor Him, Worship Him, seek His constant companionship, and seek perpetually harmony with Him which can come only from knowing Him; His Word and all His Laws and ways, perfectly! This is going to demand that we be very busy henceforth, much and frequently with Him in actuality. Oh, how real and approachable He is henceforth! Glory, glory, glory, hallelujah! We are going to be very busy folks from now on, busy in new ways; and, we are going to be a different folk from now on! Folks we are on Holy ground! We are now sure enough learning the Truth about the First Cause! (Prolonged Meditation. . . .)

## Summation 10

to be next issue

Now for the sake of clarity, now for the sake of emphasis, now for the